

COMMONWEALTH OF MASSACHUSETTS  
SOUTH ESSEX SEWERAGE DISTRICT  
50 FORT AVENUE  
SALEM, MASSACHUSETTS 01970

CITY OF BEVERLY  
RECEIVED AND RECORDED  
CITY CLERK'S OFFICE  
2022 FEB 14 A 8:38

NOTICE OF MEETING OF THE SOUTH ESSEX SEWERAGE BOARD

DATE: February 16, 2022  
TIME: 1:00 PM  
PLACE: 50 Fort Avenue, Salem  
Administration Building, First Floor  
Board Room


To join meeting by phone through GoToMeeting, dial in at +1 (224) 501-3412  
Access Code: 573-249-877

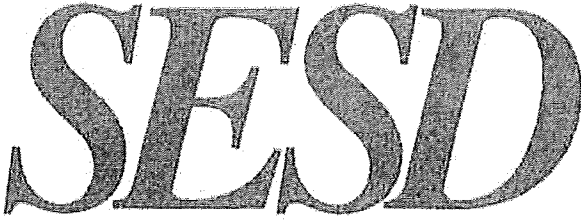
The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this Notice. The order in which the topics will be discussed may change. Other items that arise between the date of this Notice and the Meeting may also be discussed.

1. Call to Order
2. Approve Warrants
3. Report of the Executive Director
4. Discuss Draft Calendar Year 2021 Flows and Loads
5. Discuss Fiscal Year 2023 Budget Schedule
6. Division Head Reports
7. Review/Approve Minutes of any Previous Meetings
8. Old, New, On-Going Business
9. Report of General Counsel
  - a. *Discuss Non-Union Personnel Wage Increase*
  - b. *Executive Session to Discuss Strategy with Respect to Collective Bargaining*
10. Adjournment

Michael R. Parsons, P.E.  
Chairman

Copy sent to each City/Town Clerk in the  
the District for Filing and Posting

By   
Anita E. Runne, Clerk  
February 11, 2022



50 Fort Avenue  
P.O. Box 989  
Salem MA 01970  
978-744-4550  
Fax: 978-741-0478

*South Essex Sewerage District*



FACSIMILE TRANSMITTAL SHEET

February 11, 2022

TO: Lisa Kent, City Clerk  
City of Beverly  
Email: [clerks@beverlyma.gov](mailto:clerks@beverlyma.gov)  
Fax No.: 978-921-8511

FROM: Anita E. Runne', Clerk  
South Essex Sewerage District

RE: Notice of Meeting of the South Essex Sewerage Board  
on February 16, 2022

Message:

In accordance with the Open Meeting Law, M.G.L. c. 30A, s. 20 (b), we are filing the enclosed meeting Notice with your office.

**Please post the Notice today.** The manner of posting should be the same one that you use for meetings of local public bodies as approved by the Attorney General under the Open Meeting Law.

Thank you for your assistance.

If you did not receive a complete transmission, please call me at: 978-744-4550, ext. 158.