



**CITY of BEVERLY**  
**PARKS & RECREATION COMMISSION**

*55 Ober Street*  
*David S. Lynch Park*  
*Beverly, Massachusetts 01915*

*Mayor*

*Michael P. Cahill*

*Chairperson*

*Mark Casey*

*Recreation Director*

*Bruce Doig*

*Members*

*Bill Lowd*

*Jan Jefgood*

*Justin Repp*

*Nancy Marino*

*Henry Pizzo*

*Kevin Hobin*

## **Meeting Notice**

**Date:** Thursday, April 7, 2022

**Time:** 7:00 pm

**Location:** Beverly Public Library – Barnet Gallery

### **AGENDA**

1. Call to order
2. Acceptance of Previous Minutes
3. Correspondence
4. Pickleball Update
5. Reports:
  - a. Assistant Director's Report
  - b. Director's Report
6. Commission Members Q & A
7. Commission Reports:
  - a. BG&T
  - b. Community Preservation Committee

2022 APR -4 P 5:10  
CITY OF BEVERLY  
RECEIVED AND RECORDED  
CITY CLERKS OFFICE

**Mark Casey, Chairperson**