



**CITY of BEVERLY**  
**OPEN SPACE & RECREATION COMMITTEE**

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Mayor  
Michael P. Cahill

Chairperson  
David Alden-St. Pierre

Members  
David Brewster  
Todd Callaghan  
Alison Dudley  
Elizabeth Dunne

Charles Mann  
Marilyn McCrory  
Wayne Miller  
Gregory Sharp

**OPEN SPACE AND RECREATION COMMITTEE**

**Meeting Notice**

**Wednesday, May 5, 2021 at 7:00 p.m.**

**\*PLEASE SEE BELOW FOR INSTRUCTIONS ON HOW TO REMOTELY ACCESS MEETING\***

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 23, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Beverly Open Space and Recreation Committee will be conducted via remote participation to the greatest extent possible. No in-person attendance of members of the public will be available, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

**AGENDA**

1. Call to Order
2. Meeting Composition
  - a. Duration and Agenda Arrangement
  - b. Open Meeting Law requirements and questions
3. Members of the Public Opportunity to Address the Committee, if any
4. Approval of Meeting Minutes, as available
  - a. April 7, 2021
5. Open Space and Recreation Plan Updates
6. Principal Items of Business
  - a. Community Preservation Committee – Representative report on activities, if any
  - b. Planning Board – Representative report on activities, if any
  - c. Harbor Management Authority – Report on activities, if any
  - d. Conservation Commission – Report on activities, if any
  - e. Parcel Updates, if any
7. Trails & Open Space Discussion

- a. Trail Safety
  - b. Trail Guidance
  - c. Community Outreach
8. Other Business
- a. Future Agenda Items
9. Adjourn

**Next Meeting: June 2, 2021**

*The listing of the foregoing matters are those reasonably anticipated by the Chair up to 48 hours prior to the scheduled meeting time. It is possible that not all items listed on the agenda will be discussed or reached. Matters may be discussed that arise with 48 hours of the scheduled meeting if they were not reasonably anticipated by the Chair.*

**REMOTE PUBLIC ACCESS TO THIS MEETING WILL BE PROVIDED IN THE FOLLOWING MANNER:**

1. Access through the Google Hangouts Meet application. This application will allow users to view the meeting and request comment using the Chat function. Pursuant to Open Meeting Law, M.G.L. c. 30A, §20, the Chair may elect to recognize public comment at appropriate points in the meeting. Members of the public will be allowed to make comments during the portion of the meeting that is designated for public comment, by typing comments into the Chat function and/or by speaking into the telephone or computer microphone when recognized by the Chair.
  - a. **Google Hangouts Meet meeting login instructions:**
    - i. For computers, browse to the following web address: [meet.google.com/swn-cipd-jra](https://meet.google.com/swn-cipd-jra)
    - ii. For mobile devices (tablets and iPhones/smartphones):
      1. Please go to either 'Google Play' [Android] or the iOS 'App Store' [iPhones and iPads] and download the free program 'Google Meet.'
      2. Allow the program to access your device's camera and microphone.
      3. Then click 'Enter a meeting code' and type in 'swn-cipd-jra.' Then click 'Ask to join.' A facilitator will enable you to enter the meeting.
  - b. **Telephone: For standard telephones and cell phones:**
    1. Dial the number 1 409-422-5248.
    2. When prompted, enter the PIN: 226 155 542□#. A facilitator will enable you to enter the meeting.
2. Individuals appearing before the Open Space and Recreation Committee must make arrangements to present remotely as there is no physical meeting location. Documentary exhibits and/or visual presentations must be submitted by noon on the Friday before the meeting to [jpirrotta@beverlyma.gov](mailto:jpirrotta@beverlyma.gov), so that they may be displayed for remote public access viewing.
3. This meeting will not be live broadcast by BevCam.