

## AGENDA

**Special Budget Meeting of the Beverly City Council  
Finance & Property/Committee of the Whole  
Wednesday June 2, 2021, 7:00 PM  
Remote Meeting/Live stream on Bev Cam**

CITY OF BEVERLY  
RECEIVED AND RECORDED  
CITY CLERKS OFFICE

2021 MAY 27 A 9 51

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Beverly City Council, Committee of the Whole will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the City of Beverly's website, at <http://www.beverlyma.gov/events/category/city-meetings/#>. For this meeting, members of the public who wish to watch and listen to the meeting may do so in the following manner: Tuning in the BevCam on Channel or watching BevCam's YouTube channel: <https://www.youtube.com/user/BevCamTV> and clicking into the BevCam Government channel. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the City of Beverly's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### **Roll Call of Members:**

**Pledge of Allegiance to the Flag: Councilor Houseman**

### **Department Budget Sessions**

**Maryann Holak-Council on Aging**

**Alison Babin-Library**

**Matt Lipinski-Animal Control**

**Lisa Kent-City Clerk**

**Daniel McPherson-Harbormaster**

**Chief Peter O'Connor-Fire Department**

**Chief John LeLacheur-Police Department**

**Darlene Wynne-Planning/Community Development**

**Mark Foster-Emergency Management**

**William Burke-Health Department**

### **Google Meet Instructions**

#### **Meeting ID**

**[meet.google.com/jgs-kthd-fug](https://meet.google.com/jgs-kthd-fug)**

#### **Phone Numbers**

**(US)+1 337-284-3378**

**PIN: 447 942 281#**