

COMMONWEALTH OF MASSACHUSETTS  
SOUTH ESSEX SEWERAGE DISTRICT  
50 FORT AVENUE  
SALEM, MASSACHUSETTS 01970

NOTICE OF MEETING OF THE SOUTH ESSEX SEWERAGE BOARD

DATE: September 15, 2021  
TIME: 1:00 PM  
PLACE: 50 Fort Avenue, Salem  
Administration Building, First Floor  
Board Room

To join meeting by phone through GoToMeeting, dial in at +1 (224) 501-3412  
Access Code: 573-249-877

2021 SEP - 9 P 4: 18  
CITY OF BEVERLY  
RECEIVED AND RECORDED  
CITY CLERKS OFFICE

The following is a list of the topics reasonably anticipated to be discussed at the Meeting as of the date of this Notice. The order in which the topics will be discussed may change. Other items that arise between the date of this Notice and the Meeting may also be discussed.

1. Call to Order
2. Approve Warrants
3. Report of General Counsel
4. Report of the Executive Director
5. Presentation/Review/Approval of Fiscal Year 2021 Draft Audit Report
6. Discuss Declaration of Trust and Agreement for Other Post-Employment Benefits (OPEB) Liability Trust Fund
7. Review/Approve Filling Vacant Position of Operator
8. Division Head Reports
9. Review/Approve Minutes of any Previous Meetings
10. Old, New, On-Going Business
11. Adjournment

Michael R. Parsons, P.E.  
Chairman

Copy sent to each City/Town Clerk in the  
the District for Filing and Posting

By Anita E. Runne  
Anita E. Runne, Clerk  
September 9, 2021



50 Fort Avenue  
P.O. Box 989  
Salem MA 01970  
978-744-4550  
Fax: 978-741-0478

*South Essex Sewerage District*



FACSIMILE TRANSMITTAL SHEET

September 9, 2021

TO: Lisa Kent, City Clerk  
City of Beverly  
Email: [clerks@beverlyma.gov](mailto:clerks@beverlyma.gov)  
Fax No.: 978-921-8511

FROM: Anita E. Runne', Clerk  
South Essex Sewerage District

RE: Notice of Meeting of the South Essex Sewerage Board  
on September 15, 2021

Message:

In accordance with the Open Meeting Law, M.G.L. c. 30A, s. 20 (b), we are filing the enclosed meeting Notice with your office.

**Please post the Notice today.** The manner of posting should be the same one that you use for meetings of local public bodies as approved by the Attorney General under the Open Meeting Law.

Thank you for your assistance.

If you did not receive a complete transmission, please call me at: 978-744-4550, ext. 126.