



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2022 Ending Date: December 31, 2022

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Matthew St. Hilaire
Candidate Full Name (if applicable)

City Council - Ward 6
Office Sought and District

14 Oak Street, Beverly
Residential Address

E-mail: matt@mattstilaire.com

Phone # (optional): 978-810-7713

The St. Hilaire Committee
Committee Name

Jennifer Dunn
Name of Committee Treasurer

14 Oak Street, Beverly
Committee Mailing Address

E-mail: matt@mattstilaire.com

Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 2,109.07
Line 2: Total receipts this period (page 3, line 11)	\$ 0
Line 3: Subtotal (line 1 plus line 2)	\$ 2,109.07
Line 4: Total expenditures this period (page 5, line 14)	\$ 2,029.22
Line 5: Ending Balance (line 3 minus line 4)	\$ 79.85
Line 6: Total in-kind contributions this period (page 6)	\$ 0
Line 7: Total (all) outstanding liabilities (page 7)	\$ 0
Line 8: Name of bank(s) used:	<u>Salem Five</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 1/19/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 1/19/23

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
8/15/22	Beverly Football Boosters	P.O. Box 246, Beverly MA 01915	Annual Golf Tournament - Sponsorship	\$ 200.00
4/16/22	Farms-Prides Community Assoc,	14 Oak Street Beverly MA 01915	Annual Cornhole Tournament - Sponsorship	\$ 500.00
2/12/22	Judi Jarge Art	118 1/2 Bridge St. Beverly MA 01915	Gifts for City Council Retreat	\$ 385.00
7/14/22	Little Italy	294 Cabot St. Beverly MA 01915	Pizza for campaign meeting	\$ 62.33
12/3/22	Shutterfly	19 Almaden Blvd. San Jose, CA 95113	Christmas cards	\$ 264.72
12/5/22	Shutterfly	19 Almaden Blvd. San Jose, CA 95113	Envelopes	\$ 79.85
2/11/22	SurveyMonkey	One Curiosity Wy San Mateo, CA 94403	Online Survey Subscription	\$ 204.00
8/15/22	The Tucker Committee	72 Washington Sq. Salem, MA 01970	Donation to DA Paul Tucker's campaign	\$ 100.00
Line 12: Total Expenditures over \$50 (or listed above)				\$ 1,795.90
Line 13: Total Expenditures \$50 and under* (not listed above)				\$ 233.32
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				\$ 2,029.22

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 → Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)				